|   |  |                 |                  | <u> </u>   |                      |             |               |                  |            |                             |          |  |
|---|--|-----------------|------------------|--|----------------------|-------------|---------------|------------------|------------|-----------------------------|----------|--|
| FORM PTO-1449  U.S. DEPARTMEN PATENT AND TRA  |  |                 | DEPARTMENT O     | F COMMERCE   | ATTY, DOCKET N       |             | SERIAL NO.    |                  |            |                             |          |  |
|   |  |                 |                  |  | 60091.00265          |             | 10/712,255    |                  |            |                             |          |  |
| OIR   | APPLICANT  |                 |                  |  |                      |             |               |                  |            |                             |          |  |
| , L   | YLITALO  |                 |                  |  |                      |             |               |                  |            |                             |          |  |
| JAN 12 2004 (Use several sheets if necessary) |  |                 |                  |  | FILING DATE          |             |               |                  | GROUP      |                             |          |  |
|   |  |                 |                  |  | November 14, 2003    |             |               | Not yet assigned |            |                             |          |  |
| A PADEMARK                                    | A STATE OF THE STA |                 | IIS PATI         | ENT DOCUMENT   | <u> </u>             |             |               |                  |            |                             |          |  |
| EXAMINER                                      |  |                 |                  | The state of the s |                      |             | Τ,            | · I ID           | $\top$     |                             |          |  |
| INITIAL                                       |  | DOCUMENT<br>NO. | DATE             | NA   | NAME                 |             |               | SUB-<br>CLASS    |            | FILING<br>DATE              |          |  |
| Att.  | AA   | 5,960,349       | 09/28/99         | Chheda et al   |                      |             |               |                  |            |                             |          |  |
|   | AB   |                 |                  |  |                      |             |               |                  | _          |                             |          |  |
|   | AC   |                 |                  |  | <del>.</del>         |             |               |                  | $\bot$     |                             |          |  |
|   | AD   |                 |                  |  |                      | <u> </u>    |               |                  | $\bot$     |                             |          |  |
|   | AE   |                 |                  |  | *                    |             | $\perp$       |                  | $\bot$     |                             |          |  |
|   | AF   |                 |                  |  | _                    |             |               |                  |            |                             |          |  |
|   |  |                 | FOREIGN P        | ATENT DOCUME   | ENTS                 |             |               |                  |            |                             |          |  |
|   |  | DOCUMENT<br>NO. | DATE             | COUN   | COUNTRY              |             | SUB-<br>CLASS |                  | TRA<br>YES | TRANSLATION<br>YES NO PART. |          |  |
| LH.   | AG   | 2 320 618 A     | 06/24/98         | United Kingdom   |                      |             |               |                  | xx         |                             |          |  |
|   | AH   |                 |                  |  |                      |             |               |                  | <u> </u>   |                             |          |  |
|   | AI   |                 |                  |  |                      | -           |               |                  |            | ļ                           |          |  |
|   | AJ   |                 |                  |  |                      |             |               |                  |            |                             | <u> </u> |  |
|   | AK   |                 |                  |  |                      |             |               |                  |            |                             | ,        |  |
|   |  | OTHER REF       | ERENCES (Include | ing Author. Title. D   | ate Pertinent P      | ages Etc.)  |               |                  |            |                             |          |  |
|   | AL   |                 |                  | <u>g</u>   |                      | uges, 216.y |               |                  |            |                             |          |  |
|   |  | •               |                  |  |                      |             |               |                  |            |                             |          |  |
|   | AM   |                 |                  |  |                      |             |               |                  |            |                             |          |  |
|   | · AN   |                 |                  |  | · <u>-</u> · · · · · |             |               |                  |            |                             |          |  |
| EXAMINER                                      |  |                 |                  | DATE CON   | ISIDEDED             |             |               |                  |            |                             |          |  |
| /_  | hun  | effer           | BAIDCON          | CIDERLD  | 7/14/                | 55          |               |                  |            |                             |          |  |
|   |  | <u> </u>        |                  |  |                      |             |               |                  |            |                             |          |  |

in conformance and not considered. Include copy of this form with next communication to applicant.